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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Sujit Sharan and Gurtej S. Sandhu

Serial No.: 09 825,613

Filed: April 3, 2001

For: METHOD FOR PECVD DEPOSITION OF SELECTED  
MATERIAL FILMS

Group Art Unit: 2829  
Examiner: Lisa A. Kilday  
Atty. Docket: 95-0716.03

INFORMATION DISCLOSURE STATEMENT

Certificate of Mailing (37 C.F.R. § 1.8)

Commissioner for Patents  
Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the  
United States Postal Service as first class mail, postage prepaid, in an  
envelope addressed to: Commissioner for Patents, Washington, D.C.  
20231, on the date below

Dear Sir:

1/21/03  
Date

Susan Jerome  
Signature

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, Applicants respectfully request that this  
Information Disclosure Statement be entered and that the references listed on the attached Form PTO-1449 be  
considered by the Examiner and made of record. Copies of the listed references are enclosed for the convenience of the  
Examiner.

In accordance with 37 C.F.R. § 1.97(b), this Information Disclosure Statement is not to be construed as a  
representation that a search has been made or that no other possible material information as defined in 37 C.F.R.  
§ 1.56(a) exists.

The following references are submitted for the Examiner's review:

U.S. Patents

<u>U.S. Patent No.</u>	<u>Issue Date</u>	<u>Inventor</u>
6,294,466	09 25 2001	Chang

Other References

Richard S. Muller and Theodore I. Kamins, *Device Electronics for Integrated Circuits, Second Edition*,  
page 102.

RECEIVED  
JAN 30 2003  
TECHNICAL SERVICES DIVISION 2600

This Information Disclosure Statement is being submitted after the mailing of the first Office Action, but before the mailing of a Final Rejection or Notice of Allowance. The Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) of \$180 and any additional fees which may be required to Micon Technology Inc. Deposit Account No.13-3092, Order No. 95-0716.03.

If there are any matters which may be resolved or clarified through telephone interview, the Examiner is respectfully requested to contact Applicants' undersigned attorney at the number indicated.

\* \* \* \*

A Form PTO-1449 is enclosed herewith.

Respectfully submitted.

*Charles Brantley*

Date: 1/21/3

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